UNITED STATES DISTRICT COURT

DISTRICT OF MAINE

JODY M. WELCH,

Plaintiff

v.

Civil No. 02-247-P-C

JO ANNE BARNHART, Commissioner of Social Security,

Defendant

ORDER AFFIRMING THE REPORT AND RECOMMENDED DECISION OF THE MAGISTRATE JUDGE

The United States Magistrate Judge having filed with the Court on October 31, 2003, with copies to counsel, his Report and Recommended Decision (Docket Item No. 7) in the above-entitled matter; and the time for filing objections thereto having expired without any objections having been filed; see 28 U.S.C. § 636(b)(1); and this Court having reviewed and considered the Magistrate Judge's Report and Recommended Decision, together with the entire record; and having made a de novo determination of all matters adjudicated by the Magistrate Judge's Report and Recommended Decision; and this Court concurring with the recommendations of the United States Magistrate Judge for the reasons set forth in his Report and Recommended Decision, and having determined that no further proceeding is necessary; it is **ORDERED** as follows:

(1)	The Report and Recommended Decision of the Magistrate Judge is hereby AFFIRMED .	
(2)	The decision of the Commissioner is hereby AFFIRMED .	
GENE CARTER Senior United States District Judge		
	Senior Officed States District 1	ludge
Dated at Portla	and, Maine this 24 th day of November, 2003.	
Plaintiff		
JODY M WE		FRANCIS JACKSON JACKSON & MACNICHOL 85 INDIA STREET P.O. BOX 17713 PORTLAND, ME 04112-8713 207-772-9000 Email: mail@jackson-macnichol.com LEAD ATTORNEY ATTORNEY TO BE NOTICED
Defendant 		

SOCIAL SECURITY **ADMINISTRATION COMMISSIONER**

represented by **JAMES M. MOORE**

U.S. ATTORNEY'S OFFICE

P.O. BOX 2460

BANGOR, ME 04402-2460

945-0344

Email: jim.moore@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

KAREN BURZYCKI

ASSISTANT REGIONAL COUNSEL OFFICE OF THE CHIEF COUNSEL, REGION 1 Room 625 J.F.K. FEDERAL BUILDING BOSTON, MA 02203 617/565-4277 Email: karen.burzycki@ssa.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED